## **Declaration of Assets and Liabilities**

Year	2023	-2021
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Year S

I, MUKESH KUMAR son/daughter/wife of DINESH YADAV

aged 29 years, belonging to B.L.A.S

service and presently working as AFFICE ATTENDANT (Sweeper)

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

## A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.		Self	Spouse Name(S)	Dependant 1 Name	Dependant-2	Dependant-3 Etc. Name
(i)	Cash	10001	1000/	NIL	NIL	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	25000/ SBI PATM	1000/	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	NIL	NIL	NIL	NIL
(V)	Motor Vehicles (details of make, etc.)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	10 g	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NiL	NIL	NIL

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Mukesh Kymen

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<sup>\*</sup> Dependant here means a person substantially dependent on the income of the employee.

## B. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.		Self	Spouse Name(S)	Dependant-1 Name	Dependant-2	Dependant-3
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	- 3 - 11		NIL	NIL NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIC	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NII	NIL
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NJL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks	PNB	19.7-001
	(ii) Loans from financia! institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water		to dependent on Markettapply of Walkettage
	(c) dues to departments dealing with supply of electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIC
	(e) dues to departments		

	dealing with government		Called Mark of the organization
	transport (including aircraft and helicopters)	NIL	NIC
	(f) Other dues, if any		1) other dues, it any
(b)	surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	FKRPK4178K	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

## C. **Personal Detail**

GPF/CPF/PRAN No.	:-	110165365653
Gender	:-	(M/F)
Date of Birth	:-	26101993 (DD/MM/YYYY)
Class/Group	:-	(A/3/C)
Cadre	A level property	(Full Name e.g. B.A.SBihar Administrative Service,  B.S.S Bihar Secretariat Service etc.)

NALANDA I hereby declare that the above details are true to the best of my

Signature 19 Wesh Kyman

Name of Employee: M. U.K.E.S.H. KVMAR-2

Designation: OFFICE ATTENDANT CSWEEPER

Department: BIHAR VI DHAN SABHA (PATNA)

Note:

Home District

knowledge and belief.

Place: PATNA

Date: 12-02-2024

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Mukesh kuman